

**Trumbull County Board of Health – Regular Meeting  
December 18, 2024 – 1:00 PM  
194 W. Main St. \* Cortland, Ohio 44410**

**BOARD MEMBERS PRESENT:** Louis Adovasio  
Robert Biery, Jr.  
Gregory Dubos  
Dr. Harold Firster  
Kathy Salapata, RN  
John “Jack” Simon, Jr., President Pro Tempore  
John C. Messersmith, President

**STAFF:** Frank Migliozi, MPH, REHS, Health Commissioner  
Erin Heckman, RN, Director of Nursing  
Kristofer Wilster, MPH, REHS, Director of Environmental Health  
Daniel Bonacker, MPH, EHSIT, Accreditation Coordinator  
Kristopher Kriebel, MS, CHES, Health Educator  
Daniel Dean, MPH, CPA< IT Specialist/Fiscal Officer  
Johnna Ben, Administrative Coordinator

**OTHERS:** James Enyeart, MD, Medical Director  
Robert Kokor, Legal Counsel

**MINUTES**

- I. **The meeting was called to order and the Pledge of Allegiance was said.**
- II. **Adoption of Agenda: *MOTION: 24-238* made by Dr. Firster, seconded by Mrs. Salapata to adopt the agenda as presented.**

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- III. **Approval of Minutes: *MOTION: 24-239* made by Mr. Simon, seconded by Mr. Biery to approve the minutes of the November 20, 2024, regular meeting as presented.**

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes

Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- IV. Health Commissioner Report:** Mr. Migliozi provided the Board a written report for their review. In addition, Mr. Migliozi informed the Board that the health district had been awarded a \$40,000 NACCHO grant to improve strategies in the immunization program. This grant will run from 1/1/25 through 7/31/25.

**MOTION: 24-240** made by Dr. Firster, seconded by Mr. Adovasio, to accept the Health Commissioner’s written report as provided.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- V. Director of Nursing Report:** Mrs. Heckman provided the Board a written report for their review.

Dr. Firster inquired about the Suicide Fatality Review Committee. Mr. Migliozi stated that another steering committee meeting was going to be held, and reviews will start next year.

**MOTION: 24-241** made by Mr. Adovasio, seconded by Mrs. Salapata to accept the Director of Nursing’s written report as provided.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- VI. Director of Environmental Health Report:** Mr. Wilster provided a written report to the Board for their review.

**MOTION: 24-242** made by Mr. Dubos, seconded by Dr. Firster to accept the Director of Environmental Health’s written report as provided.

**Roll Call Vote:**

- Mr. Adovasio - Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

**VII. Grants Coordinator Report:** Ms. Amerine was not present, but did provide a written report for their review.

**MOTION: 24-243** made by Mr. Adovasio, seconded by Mr. Biery to accept the Grant Coordinator’s written report as provided.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

**VIII. Accreditation Coordinator Report:** Mr. Bonacker provided a written report to the Board for their review. Mr. Bonacker added that our re-accreditation application had been finalized, and he would be obtaining the Board President’s signature for submission.

**MOTION: 24-244** made by Dr. Firster, seconded by Mr. Biery to accept the Accreditation Coordinator’s written report as provided.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

**IX. Health Educator Report:** Mr. Kriebel provided a written report to the Board for their review.

**MOTION: 24-245** made by Mr. Dubos, seconded by Mrs. Salapata to accept the Health Educator's written report as provided.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

- X. Board Report:** It was reported that former and longtime inspector for the health district, Joe Swipas, passed away last week and services would be tomorrow.
- XI. Old Business: None**
- XII. New Business:**
  - A. Approval of Proposed 2025 Budget – **MOTION: 24-246** made by Mr. Biery, seconded by Mrs. Salapata to approve the proposed 2025 budget as provided.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

B. Variance Request – Adelpia Holdings LLC, 8215 Superior, Brookfield Twp. – Installer, Ryan Yoho, was present at the meeting representing the owner. Adelpia Holdings LLC is in the process of upgrading the sewage system, which will consist of an NPDES off-lot system. When originally laying out the system, it was determined that due to the size of the lot, and to keep a safe distance from the private water system, the sewage system could not be installed to comply with the state code on setback requirements from the property line. Mr. Yoho applied for and was granted a variance at the August 2024 Board of Health meeting. Upon commencement of the installation, it was found that the old tank was positioned in a manner that would not allow for the previous variance to work; therefore, the only other way to make the installation work was to move the system closer to the private water system. There are no other options available to position this system; therefore, another variance is needed. Mr. Wilster recommended granting this variance.

Dr. Firster stated that he had made a visit to this property prior to the meeting, and moving the system does not seem to be a problem. Mr. Adovasio asked if there would be a danger of the sewage effluent leaking into the

private water system. Mr. Wilster stated that it could, but it was not likely. Mr. Migliozi added that there was no perforated pipe and that this variance was for the tanks.

**MOTION: 24-247** made by Dr. Firster, seconded by Mr. Biery to grant a variance from rule OAC 3701-29-06(G)(3)(c) to Adelpia Holdings LLC to install the sewage treatment system located at 8215 Superior, Brookfield Twp., less than 50 feet from the private water system. The owners must comply with all other code sections.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

C. Lordstown Construction Recovery’s 2025 C&DD License Renewal Application – Present at the meeting were Gina Turney & Pat Loper from Lafarge and Paul DeSanti and Danya Kent via Zoom. Lordstown Construction Recovery submitted a renewal application for their 2025 license. Stephen E. Betts of Emerald Environmental Service, Inc. reviewed the application for the health district and provided a written report of his review. Based upon the engineer’s review, Mr. Wilster recommended that the 2025 application be approved with the condition that the facility continue to monitor the existing H2S meters. Currently, the facility is not accepting waster material.

**MOTION: 24-248** made by Dr. Firster, seconded by Mrs. Salapata to approve Lordstown Construction Recovery’s 2025 C&DD license renewal application with the condition that the facility continue monitoring the existing H2S meters.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

D. Wolford’s Rolloff 2025 Standalone C&DD Processing Facility License Application – Not present. Wolford’s Rolloff submitted an application for a Standalone C&DD Processing Facility license for 2025. Stephen Betts, Emerald Environmental Services, Inc., reviewed the application and provided a written report of his review. Based upon the engineer’s review, Mr. Wilster recommended that the 2025 application be approved, but the 2025 license not be issued until their financial assurance is fully funded and executed.

**MOTION: 24-249** made by Mr. Dubos, seconded by Dr. Firster to approve Wolford’s Rolloff’s 2025 Standalone C&DD Processing Facility License Application, but that the license is not issued until after their financial assurance is fully funded and executed.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

E. Ohio Valley Waste Services Inc. Solid Waste Transfer Facility 2025 License Application Renewal – Not present. Ohio Valley Waste Services Inc. submitted a renewal application for their 2025 license. Stephen Betts of Emerald Environmental Services, Inc., reviewed the application and provided a written report of his review. Based upon the engineer’s review, Mr. Wilster recommended that the 2025 application be approved.

**MOTION: 24-250** made by Dr. Firster, seconded by Mrs. Salapata to approve the 2025 Solid Waste Transfer Facility License Application Renewal for Ohio Valley Waste Services Inc.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

F. Geauga Trumbull Solid Waste District 2025 Contract Renewal – Each year the Board of Health is required to enter into an agreement with the Geauga Trumbull Solid Waste District. The agreement provides for the health district to inspect facilities for compliance, as well as solid waste nuisance compliance, and to be monetarily reimbursed for those services. Upon review of the contract, no changes have been made from the 2024 contract. Mr. Wilster recommended renewal of the contract.

**MOTION: 24-251** made by Mr. Biery, seconded by Dr. Firster to approve the 2025 contract with Geauga Trumbull Solid Waste District and authorize the Health Commissioner to sign the 2025 agreement.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes

Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

**XIII. Citizens Comments: None**

**XIV. Executive Session: MOTION: 24-252** made by Mrs. Salapata, seconded by Mr. Dubos to close for executive session for discussion regarding pending litigation and employment contract.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

**MOTION: 24-253** made by Mr. Simon, seconded by Dr. Firster to reopen to public session.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried. (Closed 1:26pm – Reopened 1:50pm)

A. Legal Services Contract with Atty. Robert Kokor – **MOTION: 24-254** made by Mr. Biery, seconded by Mr. Dubos to approve renewal of the legal services contract with Atty. Rober Kokor.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

XV. **Approval of Payment of the Bills: MOTION: 24-255** made by Mrs. Salapata, seconded by Mr. Dubos to approve the payment of the bills as provided.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

XVI. **Date of Next Regular Meeting: January 22, 2025**

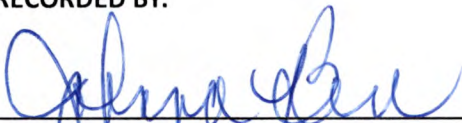
XVII. **Adjournment: MOTION: 24-256** made by Dr. Firster, seconded by Mr. Adovasio to adjourn.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

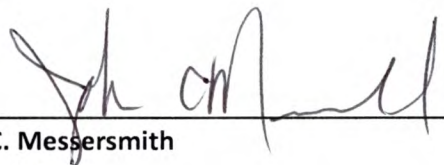
Motion carried. (Adjournment 1:51pm)

**RECORDED BY:**



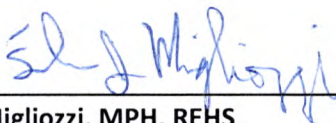
Johnna Ben  
Administrative Coordinator  
Trumbull County Combined Health District

**ATTESTED BY:**



John C. Messersmith  
President  
Trumbull County Board of Health

For



Frank Migliozi, MPH, REHS  
Health Commissioner and Secretary  
Trumbull County Board of Health



## Health Commissioner's Report – December 18, 2024 Board of Health Meeting

### 1) Budget/Financial

- Attached is the monthly financial report for November 2024. The general fund was at a positive cash balance of \$420,593.43, for the month of November. Our all-fund balance for the month of November was at \$2,840,245.19.
- Our agency will end calendar year 2024 financially breaking even.

### 2) Credit Card

- Two of the three credit cards have been renewed and will expire in 2027. The remaining credit card will expire in June of 2027.
- For the credit card transactions, please see the list of bills.

### 3) Vehicles

- Attached are the cost analyses for the month of November 2024 for the vehicles. The overall cost savings with the vehicles, for the month of November was \$2,579.08, with YTD savings of \$29,162.38.

### 4) Building/Grounds

- As of this writing, I have no update regarding the roof.
- No update on the 911 relocation.

### 5) Union/Management - None

### 6) Policies/Procedures – Revisions - None

### 7) Accreditation

- We are continuing to review/evaluate our policies and procedures, and as always, any revised policy will be listed on my monthly report, and any new policies will be brought before the Board for your approval.
- The scope of work (SOW) request related to the upcoming 2025 Community Health Assessment (CHA) has been drafted and approved by the Mahoning and Trumbull County Health Partners. The Mahoning County Public Health District (MCPHD) has taken on the roles of lead fiscal agent and lead on the SOW request. The MCPHD must seek board approval for these lead roles/initiatives and will submit for approval from their board at their January 2025 meeting, making the potential start date for the CHA most likely the beginning of February 2025.

### 8) Other

- The cost methodology was conducted on the food program, and there will be no changes in the food program fees for 2025.
- On December 4, 2024, the Ohio Department of Health issued an advisory to inform healthcare professionals of recent increases in the circulation of certain bacterial respiratory pathogens including mycoplasma pneumonia and Bordetella pertussis. In addition, with the arrival of respiratory virus season, healthcare providers should anticipate increases in respiratory syncytial virus (RSV), influenza and COVID-19.  
The increase in M. pneumonia has been increasing over the past six months and remains high mostly in school and childcare settings. Clinicians are encouraged to remain aware of increased circulation of M. pneumoniae where clinical presentation is suggestive of pneumonia. In addition, cases of B. pertussis (whooping cough) is higher in 2024 vs. previous years dating back to 2019, and Pertussis is a Class B reportable infectious disease in Ohio.

**TRUMBULL COUNTY COMBINED HEALTH DISTRICT**  
**FINANCIAL REPORT**  
**as of November 30, 2024**

FUND	BUDGET	NOVEMBER REV	NOVEMBER EXP	REVENUE	YEAR TO DATE EXPENDITURES	REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
GENERAL FUND 950	\$ 3,212,291.17	\$ 90,841.25	\$ 307,962.07	\$ 2,370,264.13	\$ 2,918,624.45	\$ (548,360.32)	\$ 293,666.72	9.14%	8.33%	\$ 420,593.43
FOOD SERV FUND 951	\$ 376,500.00	\$ 2,142.84	\$ 44,558.90	\$ 342,549.65	\$ 331,672.61	\$ 10,877.04	\$ 44,827.39	11.91%	8.33%	\$ 123,033.16
CAR SEAT FUND 955	\$ 8,921.02	\$ 25.00	\$ -	\$ 45.00	\$ 5,816.74	\$ (5,771.74)	\$ 3,104.28	34.80%	8.33%	\$ 1,648.40
TBD FUND 956	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	8.33%	\$ -
PARKS/CAMPS FUND 958	\$ 8,000.00	\$ -	\$ -	\$ 4,985.56	\$ 1,320.00	\$ 3,665.56	\$ 6,680.00	83.50%	8.33%	\$ 8,068.18
PRIV WATER SYS FUND 959	\$ 40,737.67	\$ 3,310.50	\$ 1,592.48	\$ 60,597.00	\$ 24,644.26	\$ 35,952.74	\$ 16,093.41	39.50%	8.33%	\$ 85,041.92
POOLS FUND 960	\$ 29,350.00	\$ -	\$ -	\$ 17,652.50	\$ 3,747.00	\$ 13,905.50	\$ 25,603.00	87.23%	8.33%	\$ 14,566.50
TOBACCO ENFORCE 962	\$ 10,350.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 10,350.00	100.00%	8.33%	\$ 10,350.00
REIMB SWD FUND 970	\$ 20,000.00	\$ -	\$ -	\$ 20,750.00	\$ -	\$ 20,750.00	\$ 20,000.00	100.00%	8.33%	\$ 21,600.00
CD&D FUND 972	\$ 916,800.00	\$ -	\$ 7,740.81	\$ 475,609.60	\$ 492,183.85	\$ (16,574.25)	\$ 424,616.15	46.32%	8.33%	\$ 752,272.10
HSTS PROGRAM FUND 974	\$ 1,258,750.00	\$ 144,094.25	\$ 140,164.81	\$ 1,205,336.03	\$ 1,157,337.84	\$ 47,998.19	\$ 101,412.16	8.06%	8.33%	\$ 514,654.09
GRND WTR MONT FUND 975	\$ 72,273.87	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 72,273.87	100.00%	8.33%	\$ 72,273.87
TB CONTROL UNIT FUND 979	\$ 78,243.96	\$ 60,110.00	\$ 4,143.55	\$ 61,490.00	\$ 64,924.30	\$ (3,434.30)	\$ 13,319.66	17.02%	8.33%	\$ 84,992.17
<b>GRANTS</b>	\$ 2,112,750.00	\$ 115,748.53	\$ 63,991.68	\$ 1,452,584.96	\$ 1,041,295.76	\$ 411,289.20	\$ 1,071,454.24		\$	\$ 731,151.37
TBD FUND 952	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	8.33%	\$ -
RL FUND 953	\$ 100,000.00	\$ -	\$ 736.12	\$ 99,471.64	\$ 12,059.06	\$ 87,412.58	\$ 87,940.94	87.94%	8.33%	\$ 87,412.58
TUPCP FUND 954	\$ 132,000.00	\$ 1,650.00	\$ 18,725.79	\$ 132,390.90	\$ 93,968.54	\$ 38,422.36	\$ 38,031.46	28.81%	8.33%	\$ 54,653.11
MQT FUND 954-4911	\$ 30,000.00	\$ -	\$ -	\$ 11,200.00	\$ 1,236.59	\$ 9,963.41	\$ 28,763.41	95.88%	8.33%	\$ 33,217.35
HW FUND 954-4912	\$ 55,000.00	\$ 8,416.66	\$ -	\$ 55,791.64	\$ 42,750.00	\$ 13,041.64	\$ 12,250.00	22.27%	8.33%	\$ 20,666.64
IH FUND 957	\$ 95,000.00	\$ -	\$ 62.61	\$ 81,000.00	\$ 44,062.61	\$ 36,937.39	\$ 50,937.39	53.62%	8.33%	\$ 36,937.39
NACCHO VE 961	\$ 100,000.00	\$ 30,000.00	\$ 12,500.00	\$ 112,500.00	\$ 72,213.04	\$ 40,286.96	\$ 27,786.96	27.79%	8.33%	\$ 40,286.96
GVO FUND 963	\$ 51,140.00	\$ 6,692.00	\$ -	\$ 55,286.00	\$ 38,914.93	\$ 16,371.07	\$ 12,225.07	23.91%	8.33%	\$ 30,049.07

**TRUMBULL COUNTY COMBINED HEALTH DISTRICT**  
**FINANCIAL REPORT**  
**as of November 30, 2024**

FUND	BUDGET	NOVEMBER REV	NOVEMBER EXP	REVENUE	YEAR TO DATE EXPENDITURES	REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
EO FUND 964	\$ 354,000.00	\$ -	\$ 2,774.65	\$ 363,473.56	\$ 264,061.50	\$ 99,412.06	\$ 89,938.50	25.41%	8.33%	\$ 122,968.32
NALOXONE FUND 965	\$ 81,000.00	\$ -	\$ -	\$ -	\$ 25,250.00	\$ (25,250.00)	\$ 55,750.00	68.83%	8.33%	\$ 10,334.19
WF FUND 966	\$ 485,000.00	\$ 9,597.94	\$ -	\$ 61,933.65	\$ 109,870.25	\$ (47,936.60)	\$ 375,129.75	77.35%	8.33%	\$ 70,247.56
TBD FUND 967	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	8.33%	\$ -
RHWP FUND 968	\$ 90,000.00	\$ 13,590.00	\$ -	\$ 101,959.10	\$ 31,340.00	\$ 70,619.10	\$ 58,660.00	65.18%	8.33%	\$ 76,819.10
HY FUND 969	\$ 165,375.00	\$ 6,150.00	\$ 24,806.25	\$ 78,042.00	\$ 118,518.75	\$ (40,476.75)	\$ 46,856.25	28.33%	8.33%	\$ (5,725.00)
PHEP FUND 971	\$ 134,168.00	\$ -	\$ 3,928.00	\$ 110,025.00	\$ 82,964.83	\$ 27,060.17	\$ 51,203.17	38.16%	8.33%	\$ 49,385.17
TBD FUND 973	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	8.33%	\$ -
CHC FUND 976	\$ 100,000.00	\$ 25,901.93	\$ 388.36	\$ 140,081.47	\$ 80,464.58	\$ 59,616.89	\$ 19,535.42	19.54%	8.33%	\$ 73,240.01
CFK FUND 977	\$ 45,000.00	\$ 12,050.00	\$ 69.90	\$ 38,950.00	\$ 23,621.08	\$ 15,328.92	\$ 21,378.92	47.51%	8.33%	\$ 20,178.92
CB FUND 978	\$ 95,067.00	\$ 1,700.00	\$ -	\$ 10,480.00	\$ -	\$ 10,480.00	\$ 95,067.00	100.00%	8.33%	\$ 10,480.00
<b>TOTAL</b>	<b>\$ 8,144,967.69</b>	<b>\$ 416,272.37</b>	<b>\$ 570,154.30</b>	<b>\$ 6,011,864.43</b>	<b>\$ 6,041,566.81</b>	<b>\$ (29,702.38)</b>	<b>\$ 2,103,400.88</b>	<b>25.82%</b>	<b>8.33%</b>	<b>\$ 2,840,245.19</b>

NOV 1, 2024 TO NOV 30, 2024

VEHICLE	MILEAGE	MILEAGE RATE	TOTAL \$
1	1667	\$ 0.670	\$ 1,116.89
2	1375	\$ 0.670	\$ 921.25
3	1118	\$ 0.670	\$ 749.06
4	1006	\$ 0.670	\$ 674.02
5	1389	\$ 0.670	\$ 930.63
6	687	\$ 0.670	\$ 460.29
7	987	\$ 0.670	\$ 661.29
8	1288	\$ 0.670	\$ 862.96
9	809	\$ 0.670	\$ 542.03
10	1088	\$ 0.670	\$ 728.96
13	1135	\$ 0.670	\$ 760.45
<b>TOTAL</b>		<b>12549</b>	<b>\$ 8,407.83</b>
GAS @25 MPG	501.96	\$2.19 / GAL	\$ 1,099.29
MAINTENANCE / REPAIRS			\$ 529.96
NEW ESCAPE (60 MONTHS)		\$29,561.50 EACH	\$ 492.69
SIX NEW VEHICLES (60 MONTHS)		\$15,303.00 EACH	\$ 1,530.30
INSURANCE \$12,000.00 per year (EST)			\$ 1,000.00
TWO NEW VEHICLES (60 MONTHS)		\$16,312.98 EACH	\$ 543.77
TWO NEW VEHICLES (60 MONTHS)		2 X\$31,637 X .60 / 5 YI	\$ 632.74
<b>TOTAL EXPENSES</b>			<b>\$ 5,828.75</b>
<b>TOTAL MONTHLY SAVINGS</b>			<b>\$ 2,579.08</b>
<b>2024 YTD SAVINGS</b>			<b>\$ 29,162.38</b>

Trumbull County Combined Health District  
Nursing Department Board Report

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**Board of Health Report December 18, 2024, for November 2024**

- TCCHD continues to offer the current influenza and Covid-19 vaccines available for all populations, including uninsured and underinsured recipients. TCCHD will be conducting numerous outreach clinics throughout the upcoming months at different locations throughout the county, as well as availability in the Main office.
- Attached are the November 2024 Project DAWN report, Influenza report and Animal Bite report.

**Nursing Division Staff Report:**

<i>Reported Communicable Disease Cases for November 2024</i>	
Chlamydia	22
Covid-19	176
CPO (CP-CRE)	3
Cryptosporidiosis	1
Gonococcal	4
Haemophilus influenzae	2
Hepatitis B	3
Hepatitis C	22
Legionella	3
Listeriosis	1
Lyme	8
Pertussis	2
Strep Group A	1
Strep Pneumoniae	3
Varicella	2
<b>TOTAL</b>	<b>252</b>

Trumbull County Combined Health District  
Nursing Department Board Report

---

November 2024

Nursing Programs	# of Services Provided	Notes
BCMh	59 families	72 visits
Health Fairs and Presentations	2 events	Foxconn Health Fair Shepherd of the Valley Fair
Car Seat Classes	1 class	TCCHD = 6
Child Immunization Clinics	3 clinics	TCCHD = 6 Mespo = 3 W. Farmington = 5
Adult Immunization Clinic	1 clinic	TCCHD = 10
TB Testing	4	
Pregnancy Testing	0	
TB Clinic Appointments	1 patient seen	
Cribs for Kids	11 cribs distributed	2 classes = 5 Walk-In = 1 HMG = 5
Community-Based Flu/Covid Clinics	2 clinics	Classic Optical = 25 St Joe's = 32

HOME VISITING PROGRAMS MONTH November 2024			
HMG – Maximum Cases – 85			
Kept/Un-kept visits			
Home Visiting Programs	Caseload Beginning of Month Cases/Referrals	Case Load End of Month Cases/Referrals	# of Home Visits Kept/Un-Kept Visits
HMG	68/2	68/0	100/26



## November 2024

### Project DAWN

Number of People trained: 61

Number of individual kits distributed: 90

Number distributed to First Responders/Law Enforcement: 30

Number of kits distributed through TCCHD Newsstand: 10

Number of kits distributed to COMPASS Newsstand: 10

Number of kits distributed through Nalox Box: 4

Number of kits distributed to Warren City Health Department/Vending: 50

Mail Order Requests: 2

Overdose Reversals by First Responders: 2

Total Naloxone Distributed: 229

### Other Distributions:

Fentanyl Strips: 190

Deterra Bags: 20

Nalox Boxes: 2 (Sheperd of the Valley/Liberty and Open Water Counseling)

Safe Rx Bottles: 68

Newsstand (Naloxone distribution): 1 COMPASS

Lock Med Bags: 17

Lock Med Boxes: 6

### BRIDGE/TAG

11/4/2024 Warren NE

11/27/2024 Warren SE



**Public Health**  
Prevent. Promote. Protect.

**Trumbull County**

### Trumbull County Combined Health District

194 W. Main St.  
Cortland, OH 44410

[www.tchd.org](http://www.tchd.org)

Frank J. Migliozzi, MPH, REHS, Health Commissioner  
November 2024



Zip Code	Number	Percent	Age Range	Number	Percent	Days of the Week	Number	Percent
44402	0	0.00%	0-19	1	6.25%	Monday	2	12.50%
44403	0	0.00%	20-30	4	25.00%	Tuesday	0	0.00%
44404	0	0.00%	31-40	8	50.00%	Wednesday	3	18.75%
44410	1	6.25%	41-50	2	12.50%	Thursday	3	18.75%
44417	0	0.00%	51-60	0	0.00%	Friday	5	31.25%
44418	0	0.00%	61-70	0	0.00%	Saturday	1	6.25%
44420	1	6.25%	71-90	1	6.25%	Sunday	2	12.50%
44425	0	0.00%	<b>Total</b>	<b>16</b>	<b>100.00%</b>	<b>Total</b>	<b>16</b>	<b>100.00%</b>
44428	0	0.00%	<b>Gender</b>					
44430	0	0.00%	Male	13	81.25%			
44437	0	0.00%	Female	3	18.75%			
44438	0	0.00%	<b>Total</b>	<b>16</b>	<b>100.00%</b>			
44439	0	0.00%	<b>2024 Months</b>					
44440	0	0.00%	January	40	11.87%			
44444	2	12.50%	February	40	11.87%			
44446	0	0.00%	March	33	9.79%			
44450	0	0.00%	April	32	9.50%			
44453	0	0.00%	May	28	8.31%			
44470	1	6.25%	June	27	8.01%			
44473	0	0.00%	July	42	12.46%			
44481	1	6.25%	August	28	8.31%			
44482	0	0.00%	September	14	4.15%			
44483	3	18.75%	October	37	10.98%			
44484	4	25.00%	November	16	4.75%			
44485	3	18.75%	December		0.00%			
44491	0	0.00%	<b>Total</b>	<b>337</b>	<b>100.00%</b>			





Public Health  
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Trumbull County

Trumbull County Combined Health District

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Frank J. Migliozzi, MPH, REHS, Health Commissioner  
Cumulative through November 2024



Zip Code	Number	Percent	Age Range	Number	Percent	Days of the Week	Number	Percent
44402	3	0.89%	0-19	13	3.86%	Monday	48	14.24%
44403	3	0.89%	20-30	79	23.44%	Tuesday	49	14.54%
44404	2	0.59%	31-40	134	39.76%	Wednesday	49	14.54%
44410	18	5.34%	41-50	55	16.32%	Thursday	52	15.43%
44417	1	0.30%	51-60	26	7.72%	Friday	49	14.54%
44418	0	0.00%	61-70	23	6.82%	Saturday	45	13.35%
44420	21	6.23%	71-90	7	2.08%	Sunday	45	13.35%
44425	14	4.15%	<b>Total</b>	<b>337</b>	<b>100.00%</b>	<b>Total</b>	<b>337</b>	<b>100.00%</b>
44428	8	2.37%	<b>Gender</b>	<b>Number</b>	<b>Percent</b>			
44430	8	2.37%	Male	210	62.31%			
44437	4	1.19%	Female	127	37.69%			
44438	7	2.08%	<b>Total</b>	<b>337</b>	<b>100.00%</b>			
44439	0	0.00%	<b>2024 Months</b>					
44440	3	0.89%	January	40	11.87%			
44444	10	2.97%	February	40	11.87%			
44446	36	10.68%	March	33	9.79%			
44450	1	0.30%	April	32	9.50%			
44453	0	0.00%	May	28	8.31%			
44470	6	1.78%	June	27	8.01%			
44473	1	0.30%	July	42	12.46%			
44481	19	5.64%	August	28	8.31%			
44482	0	0.00%	September	14	4.15%			
44483	55	16.32%	October	37	10.98%			
44484	48	14.24%	November	16	4.75%			
44485	69	20.47%	December					
44491	0	0.00%	<b>Total</b>	<b>337</b>	<b>100.00%</b>			
<b>Total</b>	<b>337</b>	<b>100.00%</b>						



## Department of Health

### Project DAWN

#### Fentanyl

Fentanyl is a synthetic opioid that was originally created for pharmaceutical use and approved by the Food and Drug Administration (FDA) to treat severe pain. Fentanyl is an extremely potent drug that has a high risk for addiction and dependency. It is 100 times more powerful than morphine, and a small amount, as little as two milligrams or 10 grains of table salt, is considered lethal. Illegal fentanyl, which is not prescribed by doctors, has been the driving factor to the increase of overdose deaths in the United States, including Ohio.

In the United States, over 150 people die every day from overdoses related to synthetic opioids like fentanyl. Drug dealers are mixing this type of fentanyl with other street drugs, such as cocaine, methamphetamines, and fake prescription pills. Often people are unaware that fentanyl is present because the appearance, smell or taste of the drug it is mixed with does not change. This increases the risk of overdose due to the potency of fentanyl and a person's lack of tolerance for the substance.

#### Fentanyl Test Strips

According to the Ohio Department of Health, fentanyl was involved in 80% of Ohio unintentional drug overdose deaths in 2021. Nearly everyone who uses street drugs, whether regularly or recreationally, are at risk of fentanyl exposure and unintentional overdose. The only way to know if there is fentanyl present is to test drugs with fentanyl test strips.

In partnership with Mental Health and Addiction Services and Ohio Pharmacy Services, the Ohio Department of Health has made BTNX fentanyl test strips available at not cost. These test strips have an accuracy of 98% in detecting fentanyl in a drug supply.

To pick up or mail order fentanyl test strips, please contact Tammi at [tammi.krafft@co.trumbull.oh.us](mailto:tammi.krafft@co.trumbull.oh.us)



# Response

## Fentanyl Test Strip

(Liquid / Powder)

**REF** FYL-18S7-100, FYL-18S7-10  
For Forensic Use Only  
Not an IVD

Product Insert

**WARNING: THIS TEST DOES NOT EVALUATE DRUG SAFETY OR PURITY**

### Intended Use

The Rapid Response™ Fentanyl Test Strip (Liquid / Powder) is a rapid visual immunoassay for the qualitative, presumptive detection of fentanyl in suspicious substances at the cut-off concentration listed below:

Benzoylecgonine	Galbuphate	Cip-off/mg/mL
FYL (Fentanyl)	Fentanyl	200

### Materials

- Materials Provided
  - Individually packed test strips
  - Product Insert
- Materials Required but not Provided
  - Timer

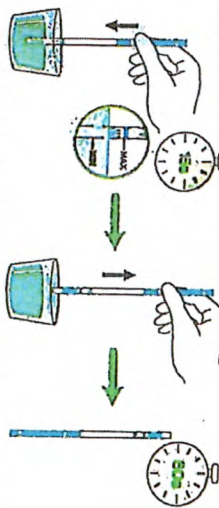
### Precautions

- The test device is NOT intended to determine the purity, composition, or if the substance being examined is safe to use.
- A positive or negative test result is NOT an indication that the substance being examined is safe to use. Many factors come into play when examining the samples, including but not limited to mixture of multiple substances, solubility, and pH of the sample.
- BTNX Inc. does not encourage the use, supply, or production of illegal drugs or controlled substances in any way. The device is intended for harm reduction purposes. Follow the advice of your local harm reduction or public health agency.**
- There are no direct therapeutic or diagnostic claims being made for this product. These tests are not involved in diagnosing, treating, mitigating, or preventing a disease, disorder, or symptom in human beings, nor do they restore, modify or correct a body structure, function of the human body.
- Do not use after expiration date indicated on the package. Do not use the test if its foil pouch is damaged. Do not reuse tests.
- This kit contains products of animal origin. Certified knowledge of the origin and/or sanitary state of the animals does not totally guarantee the absence of transmissible pathogenic agents. It is therefore recommended that these products be treated as potentially infectious, and handled observing the usual safety precautions (do not ingest or inhale).

- Read the entire procedure carefully prior to performing any tests.
- Do not eat, drink or smoke in the area where the samples and kits are handled. It is recommended to wear protective clothing such as disposable gloves and eye protection when handling harmful substances.
- Humidity and temperature can adversely affect results.
- The used testing materials should be discarded in accordance with local, state and/or federal regulations.
- The Rapid Response™ Fentanyl Test Strip (Liquid / Powder) has been tested for extreme shipping conditions and its performance has not been impacted.
- The kit should be stored at 36-86°F (2-30°C) until the expiry date printed on the sealed pouch.

### Test Procedure

Bring tests, samples, buffer and/or controls to room temperature 59-86°F (15-30°C) before use.



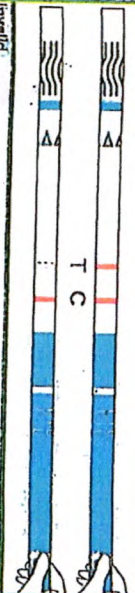
- Mix your drug sample thoroughly before testing. Dilute the drug to be tested in water. One scoop (5-10mg) of drug sample should be diluted in 5mL of water. Refer to the advice of your local health or harm reduction authority on how much water and drug sample you should use.
- Remove the test strip from its sealed pouch and use it as soon as possible. For best results, the test should be performed within one hour.
- Hold the strip by the end, where the product name (FYL) is printed. To avoid contamination, do not touch the strip membrane (the white section of the strip).
- Holding the strip vertically, dip the test strip in the liquid for at least 10-15 seconds. Immerse the strip where the wavy lines are, but not above the solid (maximium) line on the test strip.
- Remove the strip from the sample and place it on a non-absorbent flat surface. Start the timer and wait for the colored line(s) to appear.
- A negative result can be interpreted as soon as both the test (T) and control (C) lines appear. A result can be interpreted as positive when 60 seconds have passed since the control line has appeared and no line for that drug is present. Do not read results after 10 minutes.

### Results Interpretation

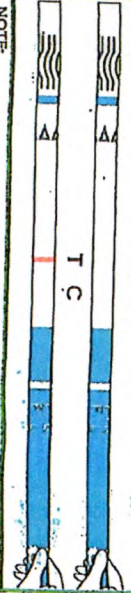
**Positive - Fentanyl Detected**  
Only one colored line appears in the control region (C). No apparent colored line appears in the test region (T).



**Negative - Fentanyl Could Not be Detected**  
Two colored lines appear on the membrane. One line appears in the control region (C) and another line appears in the test region (T). Even faint lines are considered negative.



**Invalid**  
Control line fails to appear. Results from any test which has not produced a control line at the specified read time must be discarded. Please review the procedure and repeat with a new test. If the problem persists, discontinue using the kit immediately and contact your local distributor.



**NOTE**  
1. The intensity of color in the test region (T) may vary depending on the

- concentration of analytes present in the sample. Therefore, any shade of color in the test region should be considered negative. Note that this is a qualitative test only and cannot determine the concentration of analytes in the sample.
- Insufficient sample volume, incorrect operating procedure or expired tests are the most likely reasons for control band failure.

### Quality Control

- Internal Procedural Controls**  
Internal procedural controls are included in the test. A colored line appearing in the control region (C) is considered an internal positive procedural control, confirming sufficient sample volume and correct procedural technique.

### Limitations of the Test

- There is a possibility that technical or procedural errors as well as other substances and factors may interfere with the Rapid Response™ Fentanyl Test Strip (Liquid / Powder) and cause false results.
- A positive result indicates the presence of fentanyl only and does not indicate quantity.
- An average result does not at any time rule out the presence of fentanyl, as it may be present below the minimum detection level of the test.
- The Rapid Response™ Fentanyl Test Strip (Liquid / Powder) test is for forensic use and should be only used for the qualitative detection of fentanyl.
- This assay provides a preliminary analytical test result only. A more specific alternative chemical method must be used to obtain a confirmed analytical result. Gas chromatography/mass spectrometry (GC/MS) has been established as the preferred confirmatory method by the National Institute on Drug Abuse (NIDA). Clinical consideration and professional judgment should be applied to any test result, particularly when preliminary positive results are indicated.
- A negative result may not necessarily indicate drug-free sample. Negative results can be obtained when drug is present but below the cut-off level of the test.
- This test may not distinguish between fentanyl and other illicit substances and certain medications. Other compounds found in illicit drugs may display cross reactivity with the test device. Cross reactivity with other emerging fentanyl analogs, such as U-47700, cyclopropyl fentanyl, is yet to be determined.

### Performance Characteristics

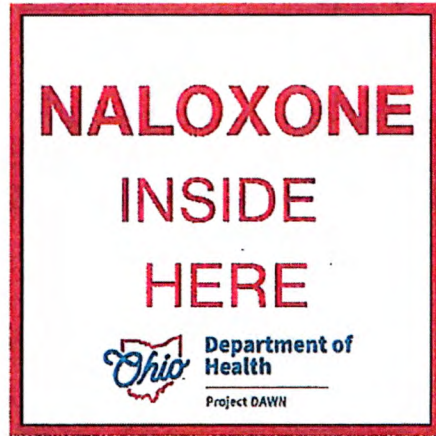
**Accuracy**  
Accuracy of the Fentanyl Test Strip was established by running samples against GC/MS specification. The results were tabulated:

Rapid Response™ FYL Test Strips	% Agreement with GC/MS	
	Positive	Negative
Total Results	63	55
% Agreement	95.8%	100%
		98.3%

**Sensitivity**  
The sensitivity of the Rapid Response™ Fentanyl Test Strip (Liquid / Powder) was determined by tested GC/MS confirmed controls to the concentration at times of cutoff. The results are summarized below:

Drug Spike (cut-off Range)	+	-
0% Cut-off	50	0
+50% Cut-off	50	0
+25% Cut-off	50	0
+25% Cut-off	50	22
+30% Cut-off	50	0
+30% Cut-off	50	0
+300% Cut-off	50	0





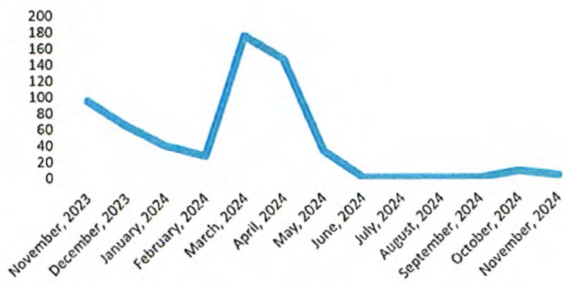
Project DAWN Naloxone kits are now available as a mail order program if you are a resident of Trumbull County. You can click the link below: you will be required to watch the training video, verify that you watched it, complete a questionnaire and provide your address and contact information so that a kit can be mailed to you. If you have any questions, please call 330-675-7818.

Link: <https://www.surveymonkey.com/r/2MCWKBD>

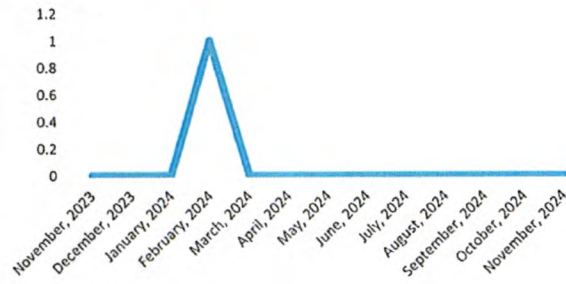


November 2024  
 Trumbull County Influenza Statistics  
 2023-2024

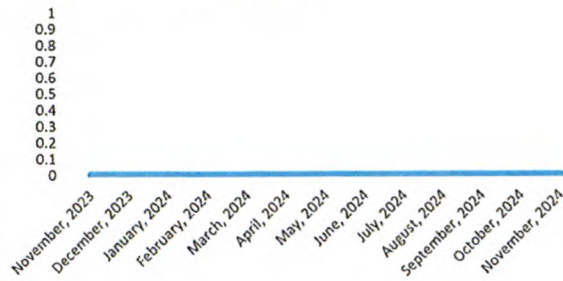
Schools



Nursing Homes



Hospital and Physician Offices



Labs



	Schools	Nursing	Offices	Lab
Nov. 2024	3	0	0	0

# Ohio Local Health Department Survey of Reported Animal (Mammal) Bite/Rabies Exposure Events

For Year: 2024

Person Completing Form: NOVEMBER

Phone: 1-330-675-2590

List health jurisdictions covered below	Jurisdiction (County, City or Combined)
1 <u>TRUMBULL COUNTY COMBINED HEALTH</u>	_____
2 _____	_____
3 _____	_____
4 _____	_____
5 _____	_____

SPECIES OR ANIMAL GROUP	HUMAN EXPOSURE EVENTS		3. OTHER RABIES EXPOSURE EVENTS	4. TOTAL EVENTS	5. TOTAL PERSONS EXPOSED	6. TOTAL PERSONS STARTING PEP
	1. BITES	2. NON-BITE				
BAT	0	0	0		0	0
CAT	7	0	0	7	7	0
DOG	7	0	0	7	7	0
FERRET	0	0	0		0	0
LIVESTOCK	0	0	0		0	0
OTHER DOMESTIC	0	0	0		0	0
OTHER WILD	0	0	0		0	0
RACCOON	0	0	0		0	0
RODENT/RABBIT (DOMESTIC)	0	0	0		0	0
RODENT/RABBIT (WILD)	0	0	0		0	0
SKUNK	0	0	0		0	0
<b>TOTAL</b>	<b>14</b>	<b>0</b>	<b>0</b>	<b>14</b>	<b>14</b>	<b>0</b>

Electronic submission of the excel file by Email is preferred.

**Please rename the file with your health department name before submitting.**

In columns 1, 2, 3, 5 and 6 enter a number or zero. Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please send to: Zoonotic Disease Program  
Bureau of Infectious Diseases  
Ohio Department of Health  
35 E Chestnut St., 6th Floor  
Columbus, OH 43215      Fax: (614) 564-2456  
Email [zoonoses@odh.ohio.gov](mailto:zoonoses@odh.ohio.gov)



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Trumbull County

# Trumbull County Combined Health District

194 W. Main St.  
Cortland, OH 44410

[www.tchd.org](http://www.tchd.org)

Frank J. Migliozi, MPH, REHS, Health Commissioner



Kristofer J. Wilster, MPH, REHS *KJW*  
Director of Environmental Health Report  
December 18, 2024

- Permits & Applications for November 2024:
  - Residential Septic ..... 41
  - Private Water Systems ..... 15
  - Plumbing – Residential ..... 39
  - Plumbing – Commercial ..... 7
  - Real Estate Applications ..... 29
  
- Inspections for November 2024:
 

<ul style="list-style-type: none"> <li>- Private Water Systems ..... 19</li> <li>- Plumbing ..... 28</li> <li>- Manufactured Home Parks ..... 1</li> <li>- Schools ..... 4</li> <li>- Public Pools/Spas ..... 9</li> <li>- Tattoo &amp; Body Piercing ..... 0</li> <li>- Campgrounds ..... 0</li> <li>- Food Service Operations ..... 153</li> <li>- Food Service Mobile Units ..... 2</li> <li>- Food Service Temporary Units ..... 2</li> <li>- Retail Food Establishments ..... 27</li> <li>- Mosquito Investigations ..... 0</li> <li>- Institution Inspections ..... 0</li> <li>- Nuisances Sewage ..... 3</li> </ul>	<ul style="list-style-type: none"> <li>- Nuisances – Solid Waste ..... 47</li> <li>- Nuisances – Housing ..... 7</li> <li>- Nuisances – Grass ..... 0</li> <li>- Rodent Control (Complaints) ..... 0</li> <li>- Real Estate Evaluations ..... 115</li> <li>- Residential Sewage ..... 207</li> <li>- O &amp; M Sampling ..... 530</li> <li>- Semi-Public Sewage Systems ..... 9</li> <li>- Solid Waste Landfill ..... 2</li> <li>- C&amp;DD ..... 3</li> <li>- Smoking Investigations ..... 1</li> <li>- Water Sampling and Baseline Sampling of Water for Oil &amp; Gas Drilling ..... 19</li> <li>- Other: Accreditation ..... 119</li> </ul>
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- Administrative Hearings Scheduled for November 2024:
 

<ul style="list-style-type: none"> <li>- Private Water Systems ..... 0</li> <li>- Solid Waste ..... 0</li> <li>- Sewage Complaints ..... 0</li> <li>- Point of Sale ..... 7</li> <li>- Real Estate ..... 9</li> </ul>	<ul style="list-style-type: none"> <li>- Sewage ..... 7</li> <li>- Sewer Tie Ins ..... 10</li> <li>- Animal Complaints ..... 0</li> <li>- O &amp; M ..... 0</li> <li>- Other: ..... 0</li> </ul>
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- Administrative Hearing Outcomes for November 2024:
 

<ul style="list-style-type: none"> <li>- Complied ..... 6</li> <li>- Consent to Board Order ..... 3</li> <li>- No Shows – F &amp; O Issued ..... 24</li> </ul>	<ul style="list-style-type: none"> <li>- Vacant ..... 0</li> <li>- Table ..... 0</li> <li>- Cancelled ..... 0</li> </ul>
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Board's Findings Orders Update

TCCHD

Last Name	First Name	Violation Address	Township	Program/Type	Date of Board Meeting	Findings & Orders	Time-frame	Status
Delong	Paul	6381 Bushnell Campbell	Vernon	Sewage	11/6/24	F&O	90 days	pending
Shamblin	Brad	1660 Harding	Liberty	STI	11/6/24	F&O	90 days	pending
Lawrence	Nathaniel	1554 Lincoln	Liberty	STI	11/6/24	F&O	90 days	pending
Mechling	Charles	1624 N. Main	Weathersfield	STI	11/6/24	F&O	90 days	pending
Daniels	Michelle	1667 N. Main	Weathersfield	STI	11/6/24	F&O	90 days	pending
Smith	Carl	1730 Columbus	Weathersfield	STI	11/6/24	Complied		
Lombardi	Anthony	1763 N. Main	Weathersfield	STI	11/6/24	F&O	90 days	pending
Porter	Joseph	1775 N. Main St	Weathersfield	STI	11/6/24	F&O	90 days	pending
Marshall	James	1254 Grandview	Weathersfield	STI	11/6/24	F&O	90 days	pending
Goss/Petrisin	Drenda/Brandy	1269 Beech	Weathersfield	STI	11/6/24	Consent	6 months	pending
Cabrera	Vivian	736 Linden	Brookfield	STI	11/6/24	F&O	45 days	pending
Groves	Henry	1716 Peck Leach	Bloomfield	Sewage	11/18/24	F&O	90 days	pending
Byler	Joseph	8233 St. Rt. 45	Bloomfield	Sewage	11/18/24	F&O	90 days	pending
Strumil	Jake and Ashleigh	2242 Cadwallader Sonk	Bazetta	Sewage	11/18/24	Consent	4 months	pending
Teachout	Alfred	5503 Phillips Rice Rd	Mecca	Sewage	11/18/24	F&O	90 days	pending
Brady	Breanna & Cameron	2300 Barclay Messerly	Southington	Sewage	11/18/24	F&O	90 days	pending
Detweiler		2656 St. Rt. 88	Bristol	Sewage	11/18/24	Consent	4 months	pending
Bain	Aiden	799 Collar Price	Brookfield	RE	11/19/24	F&O	90 days	pending
Lagase/Charlton		1470 Collar Price	Brookfield	RE	11/19/24	F&O	90 days	pending
Erb	Roman	9688 Chaffee Dodgeville	Greene	RE	11/19/24	Complied		
Rock	Brienna	7533 County Line	Hubbard	RE	11/19/24	Complied		
Cheyscott	Properties LLC.	2372 Greenville	Mecca	RE	11/19/24	F&O	90 days	pending
Troyer Jr.	Marvin	5289 Girdle	Farmington	RE	11/19/24	Complied		
Miller	Chester/Susan	9900 St Rt 534 (2 houses)	Mespo	RE	11/19/24	F&O	90 days	pending
Smith	James/Emily	4430 Newton Falls Bailey	Newton	RE	11/19/24	F&O	90 days	pending
Stroud	Elisa	2448 Johnnycake	Howland	POS	11/19/24	Complied		
Walker	Douglas	6291 Downs	Champion	POS	11/19/24	F&O	30 days	pending
Steh	Mark & Kayla	6885 Lincoln	Hubbard	POS	11/19/24	Complied		
Del Vecchio	Tristian	3312 Warren Sharon	Vienna	POS	11/19/24	F&O	30 days	pending
McCain	Thomas	8904 Coombs	Mespo	POS	11/19/24	F&O	30 days	pending
Stafford	Kenny	7305 Stoddard Hayes	Johnston	POS	11/19/24	F&O	30 days	pending
Foor	Douglas & Carrie	5814 Youngstown Hubbard	Hubbard	POS	11/19/24	F&O	30 days	pending
D'Allesandro	Jennifer	2381 East Pointe	Howland	RE	11/19/24	F&O	90 days	pending





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Frank J. Migliozi, MPH, REHS, Health Commissioner



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### Grants Coordinator Report Jenna Amerine, MPH, CHES December 2024

#### **Breast and Cervical Cancer (BCCP)- Community Health Worker (HW) - \$55,000**

- June 30, 2024 – June 29, 2025
- Billed \$3,666.66 for November 2024.
- Submitted monthly program report.

#### **COVID-19 Bridge Vaccination (CB24) - \$75,067**

- September 18, 2023 – December 31, 2024
- Billed \$0 for November 2024.
- Submitted monthly program report.

#### **COVID-19 Enhanced Operations (EO23) - \$566,833.08**

- August 1, 2023 – July 31, 2024
- Billed \$12,069.97 for November 2024
- Submitted monthly program report.

#### **Creating Healthy Communities (CHC) - \$100,000**

- October 1, 2024 – September 30, 2025
- Billed \$10,768.80 for November 2024.
- No program report due this month.

#### **Cribs for Kids (CFK) - \$45,000**

- October 1, 2024 – September 30, 2025
- Billed \$6,200.00 for October and November 2024.
- Submitted monthly program report.

#### **Family Connects International (FC) - \$70,500**

- July 1, 2024– June 30, 2025
- Billed \$0 for November 2024.

#### **Get Vaccinated Ohio (GVO) - \$55,295**

- July 1, 2024– June 30, 2025
- Billed \$3,346.00 for November 2024.
- Submitted monthly program report.

**Integrated Harm Reduction (IH) - \$95,000**

- September 30, 2023 – December 31, 2024
- Billed \$0 for November 2024.
- No program report due this month.

**Mosquito Control Grant - \$21,200**

- May 5, 2024 – April 30, 2025
- Submitted 2024 Final Report.

**Public Health Emergency Preparedness (PHEP) - \$134,168**

- July 1, 2024 – June 30, 2025
- Billed \$10,732.00 for November 2024.
- No program report due this month.

**Public Health Workforce (WF23) - \$550,000**

- July 1, 2023 – November 30, 2027
- Billed \$13,550.21 for November 2024.
- Submitted budget revision for additional \$50,000 for Accreditation purposes.

**Regional Prevention and Linkage to Care Collaborative w/Summit County (RL) - \$75,000**

- September 1, 2024 – August 31, 2025
- Billed \$19,494.89 for November 2024.
- Submitted Quarterly Program Report.

**Reproductive Health and Wellness (RHWP) - \$90,000**

- April 1, 2024 – March 31, 2025
- Billed \$10,840.90 for November 2024.
- Submitted monthly program report.
- Submitted budget revision for additional \$8,000 for reaching projected visits goal.

**Services for Homeless Youths and Homeless Pregnant Youths- \$110,250**

- July 1, 2024 – June 30, 2025
- Billed \$21,525.00 for November 2024.
- Submitted monthly program report.

**Tobacco Use Prevention and Cessation (TUPCP) - \$132,000**

- July 1, 2024 – June 30, 2025
- Billed \$0 for November 2024.
- No program report due this month.

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**Total Grants Amount Billed for November 2024 - \$112,194.43**

**Grants Coordinator Updates:**

- Submitted application for Safe Sleep Education Pilot Project with Ohio CIAG.
- Submitted application to NACCHO for Strengthening Immunization Program Communications and Outreach Capacity.



**Public Health**  
Prevent. Promote. Protect.  
**Trumbull County**

## Trumbull County Combined Health District

194 W. Main St.  
Cortland, OH 44410

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozi, MPH, REHS, Health Commissioner



Date: 12/9/2024

To: Trumbull County Combined Health District Board

From: Dan Bonacker, MPH, EHSIT, Accreditation Coordinator

RE: Board Report (12/18/2024)

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- **Accreditation:**

- **Strategic Plan (S.P.):**

- The strategic planning dashboards for 2024 continue to be displayed in the mail room on the bulletin board for all TCCHD employees to view. The TCCHD has met every strategic plan priority, goal, and objective for the last 4 years (2021, 2022, and 2023, and 2024).

- **Performance Management (PM):**

- The performance management objectives for the 3<sup>rd</sup> quarter of 2024 have been posted in the mail room for all TCCHD personnel to view at will.
- Staff received training on Performance Management during our all-day staff training event on 12-2-2024.

- **Re-Accreditation Work:**

- We (core accreditation team) met on 12-4-2024, to fill the reaccreditation application. We are preparing the final two documents needed to submit that application and will do so on 12-19-2024.
- Domains 1-8 are done.
- We have begun work on domain 9. Only one domain remains.
- I continue to work on building domain teams for each domain.
- We continue to have Re-Accreditation Meetings that occur roughly every two weeks or as needed.

- **Workforce Development (WFD):**

- The cultural calendar for December of 2024 has been posted to the communal area near room 11/media room near the mailboxes.
- The TCCHD all day mandatory staff training occurred on 12-2-2024. The staff was trained on and covered all topics related to our Workforce Development Training Matrix.

- **Quality Improvement (QI):**

- The quarterly QI efficiency survey will be sent to all staff in December of 2024.
- The QI champion for 2024 was William "Bill" Gootee.

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...Building a Healthy Community

- **Community Health Assessment/Community Health Improvement Plan (CHA/CHIP):**
  - The Access to Care web app project is fully underway. The creation of the web app has begun with the plotting of healthcare resources within Trumbull County. Another meeting will be held to finalize all the data topics for population on the web app.
  - The MTCHP (Mahoning/Trumbull County Health Partnership) has begun to distribute the 2025 CHA survey through various means including our HAN (Health Alert Network) model.
  - The annual CHA/CHIP stakeholder meeting will occur on 12-13-2024. In this meeting we will assess and share any progress (or lack thereof) related to all the current CHA/CHIP priorities, goals, and objectives, we are attempting to achieve.